Rites Mark Opening of Servicemen's Club



Major W. S. McEarchen of the San Bernardino Air Technical Service command is shown with staff members of the Court Street U.S.O. club following dedication ceremonies Sunday at the club's new building. Left to right: Miss Corrie Saville, club secretary; Major McEarchen, Miss Florence A. Robinson, assistant director; Clifford V. Horne, staff assistant; Miss Ethele Love, bookkeeper.



BLACK HISTORY <u>MO</u>NTH

***USO= UNITED SERVICE ORGANIZATION**



To support the growing number of Black servicemen stationed at Norton Air Force Base since Blacks were excluded from the white USO.









DEDICATION PROGRAM

Court Street USO Club San Bernardino, Calif.

Sunday, January 14, 1945

2:30 P. M.

Army and Navy Y.M.C. Operating Agen When first proposed, 200 downtown business men protested "locating a Negro USO in that part of town." Mr. Glenn Snyder, YMCA chair, convinced the council to keep the proposed location. Later some businessmen commented on how successful the Court Street USO was in the neighborhood.



Social Space

The Court Street USO at 663 Court Street became an important social space for Black servicemen & the growing Black community.



SERVICEMEN GREETED—Typical scenes at the Court street U.S.O., where recreation and quarters for servicemen are provided. The Court street club will be dedicated at a public ceremony beginning at 2:30 p.m. Sunday.



BLACK HISTORY MONTH

Black social clubs like Le Circle Charmant, Eastern Stars, and Cosmos Club hosted dances and social activities for Black soldiers including trips to Murray's Dude Ranch, a Black owned dude ranch and vacation spot in the high desert.



Key Leaders: <u>W.S Johnson</u>, <u>Charity Looper</u>, Dr. Howard Inghram, Ralph Johnson (son of Alice Rowan and Frank Johnson), Marie Muckleroy, Orville Diggs, Rev T.A. Patterson.

The Court Street USO organizing committee and lists of volunteers reads like a Who's Who of 1940s Black San Bernardino.





St. Paul African Methodist Sixth and Harris. Rev. J. L. Boyd. 11 a.m. sermon by Rabbi Henry A Morfield: "What Are We Fighting For?" 7:30 p.m. address by Burdette Hockaday. Court Street U.S.O. director.

The Court Street USO became a space for the Black community to fight for civil rights victories at home and in the war abroad.



USO leaders helped pass the city's first civil rights law prohibiting "White Only" signs.

"November 3, 1943, USO Director W. Burdette Hocaday, Red Cross representative John T. Long, and Reverend J.L. Boyd of St. Paul A.M.E. appeared to demand the city council take action.

Approved, on December 17, 1943, ordinance no. 1704 passed. Businesses that discriminated by "color or race" would be subject to a \$100 fine and/or imprisonment."



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RACE ORDINANCE VOTED

A resolution prohobiting the display of signs discriminating against races in restaurants and other eating establishments in San Bernardino was given final passage. The measure is aimed principally at signs such as those stating, "We cater to white trade only."

BLACK HISTORY MONTH



2 Day Conference at Court Street USO in 1946 on "Better Employment and Housing"

Central Council President J. Robert Smith welcomed politicians with this challenge, "We are interested in knowing first hand, before election day, whether the platforms of any of the candidates means anything to the Negro."

Negroes to Hear Eight Candidates

The San Bernardino Central council made up of delegates from all the Negro organizations in San Bernardino and vicinity will sponsor a two-day convention, Saturday and Sunday at the Court street U.S.O. Mayor W. C. Seccombe will deliver the address of welcome at 10 a.m. Saturday, J. Robert Smith, president of the council announced today.

BLACK HISTORY MONTH

Photo Credits

Thank you to the University of Minnesota Libraries and the San Bernardino County Sun Newspaper (at newspapers.com) for providing visual resources:

1943 - 1945."Club Histories. Army-Navy Clubs. San Bernadino, CA (African American), 1943-1945.." University of Minnesota Libraries, Kautz Family YMCA Archives., Accessed February 23, 2022.

https://umedia.lib.umn.edu/item/p16022coll356:4291



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